

## OFFICE OF THE COUNTYPROSECUTOR JENNIFER WEBB-MCRAE CUMBERLANDCOUNTYPROSECUTOR

Harold B. Shapiro First Assistant Prosecutor

William T. Johnson Chief of Investigators

43 Fayette Street Bridgeton, New Jersey08302 Telephone (856) 453-0486 Fax (856) 451- 1507

## <u>PRESS RELEASE</u>

September 21, 2012

Prosecutor Jennifer Webb-McRae announces that Timothy Seidel, the defendant charged with Aggravated Manslaughterand other related criminal charges in the line of duty death of Millville Officer Christopher Reeves that occurred on July 8, 2012, has been charged with the following additional motor vehicle offenses in relation to the event:

N.J.S.A. 39:4-50 - Driving While Intoxicated; N.J.S.A 39:4-96 - Reckless Driving.

A copy of the tickets are attached to this release.

No additional comments will be made at this time.

JENNIFER WEBB-MCRAE

Cumberland County Prosecutor

Jennyer Webb-McRae

## FOR IMMEDIATE RELEASE

| COURT I.D. PREFIX  | TICKET NUMBER             | 2-21313  |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|--|
|  | 1 1                       | funicipal Court of Millville   |  |  |  |  |  |  |
| 0610   | 189570                    | 18 South High Street   |  |  |  |  |  |  |
| COMPLAINT - SHMM   | ONS 12- 21292             |  |  |  |  |  |  |  |
|  |                           | BEFORE THIS COURT TO ANSWER  |  |  |  |  |  |  |
| THIS COMPLA  |                           | TH THE OFFENSE LISTED:   |  |  |  |  |  |  |
| Driver's<br>Lia No. C 3 2  | 777167                    | 81 - 8 8 8 8   |  |  |  |  |  |  |
| 322  | 5 7742                    | 6604842  |  |  |  |  |  |  |
|  |                           | Exp. Date State Commercial   |  |  |  |  |  |  |
| THE PURPOSITION OF T   | HE UNDERSIGNED CER        | TIEIES THAT  |  |  |  |  |  |  |
| Name First I   | nitlal Last               | (Please Print)   |  |  |  |  |  |  |
| Address  | Y W. SELDIE               | L 245  |  |  |  |  |  |  |
| 6901   | mAGNOUA                   | DR.  |  |  |  |  |  |  |
| City MILLVILL  | Slate Zi                  | Code Telephone   |  |  |  |  |  |  |
| Birth Date   Eye   | s & Sex Weigh             |  |  |  |  |  |  |  |
| 9/3°/87 H  | H : M 1 19                | 157"   |  |  |  |  |  |  |
| Make of Vehicle  | Year Body Type            |  |  |  |  |  |  |  |
| TOYOTA   | 08 W6N                    |  |  |  |  |  |  |  |
| Lic. Plate No.   | State Exp. Date           | Hazardous Material   |  |  |  |  |  |  |
| ETTANU.  | NJ 211                    |  |  |  |  |  |  |  |
| Offense Month  | 07 08 Z                   | Bar Z Time: Hour: Z, 08 PM   |  |  |  |  |  |  |
| LOCATION CO  | D E Descrit               | e Location   |  |  |  |  |  |  |
| OF OFFENSE   | /-                        | ST & BROAD ST.   |  |  |  |  |  |  |
| Municipality   | County                    | Mun. Code  |  |  |  |  |  |  |
| Miliville  | Cumberlai                 |  |  |  |  |  |  |  |
|  | (ONE CHARGE PER CO        | HE FOLLOWING OFFENSE   |  |  |  |  |  |  |
|  | FIC OFFENSES - (Chack     |  |  |  |  |  |  |  |
|  | e                         | 4-85 Improper passing  |  |  |  |  |  |  |
| [2] 3-29 Fallure to exhibit de   | ocuments [8]              | 4-97 Careless driving  |  |  |  |  |  |  |
| □ D.L. or □ REG, or  | ☐ INS                     | 4-124 Fallure to turn  |  |  |  |  |  |  |
| 3 3-33 Unclear plates  | EO                        | 4-144 Failure to stop or yield   |  |  |  |  |  |  |
| 3-66 Maintenance of lan  | *                         | 8-1 Fallure to Inspect   |  |  |  |  |  |  |
| 5 3-76.2f Failure to wear s  |                           | 8-4 Fallure to make repairs  |  |  |  |  |  |  |
| 4-81 Fallure to observe  |                           |  |  |  |  |  |  |  |
| 3 4-98 Speeding  | IN EXCESS OF SPEED        | MPH Zone   |  |  |  |  |  |  |
| ☐ 1-9 MPH ☐ 10-14 MPH  |                           | MPH □25-29 MPH □ 30-34 MPH   |  |  |  |  |  |  |
| ☐ 65 MPH Zone ☐ Safe Corridor ☐ Construction Zone  |                           |  |  |  |  |  |  |  |
| PENA   | ALTY SCHEDULE C           |  |  |  |  |  |  |  |
| PARKING OFFENSE  |                           |  |  |  |  |  |  |  |
| Overlime Meter No. Prohibited Area Double OTHER TRAFFIC/PARKING OFFENSE (Describe)   |                           |  |  |  |  |  |  |  |
| 7W I   |                           |  |  |  |  |  |  |  |
| Statute No. 79116  |                           | Ordinance/Code No.   |  |  |  |  |  |  |
| Statute No. 39: 4.   | -50                       | POLICE STATE OF THE PROPERTY O |  |  |  |  |  |  |
| THE UNDERSIGNED FURTHER STA<br>REASONABLE GROUNDS TO BELIE   | VE THAT YOU COMMITTED THE | Month Day Year   |  |  |  |  |  |  |
| ABOVE OFFENSE AND WILL FILE T<br>CHARGING YOU WITH THAT OFFE   | NSE /                     | 9 20 2012  |  |  |  |  |  |  |
| Signature of Complaining V   | Vilners # 54              | Officer's 84   |  |  |  |  |  |  |
| Child the state of | NOTICE TO APPE            | AR-  |  |  |  |  |  |  |
| COURT APPEARANCE   | COURT Month Day           | Year Time: AM  |  |  |  |  |  |  |
| REQUIRED   | DATE 10 01                | 2012 Hour: 9:00 PM   |  |  |  |  |  |  |
|  |                           | ury Death/Serious Bodily Injury  |  |  |  |  |  |  |
| AREA DBU   |                           | Residential Rural  |  |  |  |  |  |  |
| ROAD TRAFFIC DLIG  |                           | _ □ Snow □ Ice □   |  |  |  |  |  |  |
| PAREA [Bus Parents of the control of |                           | _ ☐ Heavy  |  |  |  |  |  |  |
|  |                           |  |  |  |  |  |  |  |
|  | ler [] Pace [] Speed M    |  |  |  |  |  |  |  |
| Equipment Operator's Nan   | 10 Operator               | ID No. Unit Code   |  |  |  |  |  |  |

COMPLAINT - SUMMONS

10-17-06 (rev 1/9/07)

| COURT I.D.                           | PREF                      | IX     | TICK  | ETN    | UMB    | IER            | - 6                   | 2-                               | 2                | , ,           | כונ              |         | 8.01  | 11      |  |
|--------------------------------------|---------------------------|--------|---|--------|--------|----------------|-----------------------|----------------------------------|------------------|---------------|------------------|---------|-------|---------|--|
| 0610                                 |                           |        | 189571 Municipal Court of Milly<br>18 South High Street |        |        |                |                       |                                  |                  | llville<br>et |                  |         |       |         |  |
| COMPLA                               | INT - S                   | UMM    | ONS   | -,     | 2      | - 7            | 17                    | 924                              | Ailly            | ille          | . NJ             | 08      | 33    | 2       |  |
| YOU ARE                              |                           |        |   |        |        |                |                       |                                  |                  |               |                  |         |       |         |  |
| 7                                    | HIS COI                   | MPLA   | INT C   | HAR    | GIN    | G YC           | U WII                 | H TH                             | E OFF            | ENS           | E LIS            | TED:    | T'e   | 1       |  |
| Driver's<br>Lic. No.                 | a                         | 2      | 5   | 7      | 7      | - 1            | Z                     | 8                                | 6                | 0             | 4                | 8       | 9     | 5       |  |
|                                      |                           |        |   |        |        |                |                       | 5                                | . Date           | - 1           | State            |         | Com   | mercial |  |
| C.3.22 n                             | 1                         | 1      | HEU   | NDE    | RSIG   | NEC            | CER                   |                                  | THAT             |               |                  |         | -     |         |  |
| Name Firs                            |                           | T      | y Y   |        | W      |                | Last                  | מנ                               | EL               | j             | (Ple             | 950 F   | rint) | et.     |  |
| Address                              | 90                        | , .    | m   | 42     |        | 01             | JA                    |                                  | -17              |               |                  |         |       |         |  |
| City                                 |                           | -      |   | S      | tale   | _              | Zic                   | Code                             |                  | T             | elepho           | one     |       |         |  |
| Blitte Date                          | rVI                       | Eve    |   | 6 6    | N.C.   | 1              | Neight                | 83                               |                  | L             | Lo               | and of  | Hoo   |         |  |
| 41300/                               | 89                        | DI     | ᆚᆫ  | 2 . 1  | m      | 1              | ARK)                  | 0                                | leigh            | 7             | 1                | testric | non   | B 6     |  |
| Make of Veh                          |                           |        | Ye  | ar_    | Bo     | dy T           | ypa T                 | Color                            |                  |               | Comn             | nercia  | I Ve  | hlcle   |  |
| Lic. Plate No                        |                           |        | -   | 8      | V      | 76             | الم                   | 131                              | -K               |               | Omnit            |         |       |         |  |
|                                      | -AN                       | J      | Sta   | T      | EX     | p. D:          |                       | 3                                |                  |               | Hazar            |         |       | erial   |  |
| Offense                              |                           | fonth  |   |        | Da     | V-             | Ye                    | _                                |                  | Ti            | Out of           |         |       | AM      |  |
| Date                                 | e Car                     |        | 01  | -      | 0      | <sup>y</sup> 8 | 2                     | 01                               |                  | H             | our :2           | ,0      | 8     | PM      |  |
| OF OFFENS                            | EC                        | 0      | D   | E      |        | A/             | Secupe                | Loca                             | tion<br>5T       | _,            | 10               | DE      | ~     | 050     |  |
| Municipality -                       |                           |        | 1   | Cour   | nty    | NA             |                       |                                  | Mun              | . Co          |                  | AL.     | -     | -34     |  |
| Mills                                |                           |        | - 1   |        |        |                | erlan                 |                                  | (Offe            | ense          | ) (              | 061     |       |         |  |
| AN                                   | D DID T                   | HEN    |   |        |        |                |                       |                                  |                  |               |                  | NSE     | 5.0   |         |  |
|                                      | 7                         | RAFI   |   |        |        |                | R COI                 |                                  | TITLE            | 30            |                  | 1 40    | 14    | 100     |  |
| 1 3-4 Unreg                          |                           |        |   |        |        | - 10           |                       | 4-85                             |                  |               | passi            | ng      |       |         |  |
| 2] 3-29 Fallure to exhibit documents |                           |        |   |        |        | (8)            | 4-97 Careless driving |                                  |                  |               |                  |         |       |         |  |
| D.L. or                              | ☐ D.L. or ☐ REG. or ☐ INS |        |   |        |        |                | 9                     | 4-124 Failure to turn            |                  |               |                  |         |       |         |  |
| 3 3-33 Unclear plates                |                           |        |   |        |        |                | 800                   | ☐ 4-144 Fallure to stop or yield |                  |               |                  |         |       |         |  |
| (4) 3-66 Maint                       |                           |        |   |        |        |                |                       |                                  | Failur           |               |                  |         |       |         |  |
| (5) 3-76.2f Fa                       |                           |        | ******  |        |        |                | 62                    | 8-4                              | Failur           | e to          | make             | repa    | Irs   |         |  |
| 6 4-81 Failu                         |                           |        |   |        |        | ε.             |                       |                                  |                  |               |                  |         |       |         |  |
| <b>3 4-98</b>                        | Speedir                   | ıg     |   |        |        |                | EED L                 |                                  | PH Zo            | no            |                  | 10      |       |         |  |
| ☐ 1-9 MPH                            | □10-14                    | MPH    |   |        |        |                |                       |                                  |                  | 29 N          | MPH [            | ]30-    | 34 N  | IPH     |  |
| ☐ 65 MPH                             |                           |        |   | Sa     |        |                |                       | V RE                             | VER              |               | nstru            | ictlo   | n Zo  | ne      |  |
|                                      |                           | T      |   |        |        |                | FFEN                  |                                  |                  |               |                  |         |       |         |  |
| Overtime N                           |                           |        | TOA   | CIO    |        |                | ibited .              |                                  | ID.              |               | Dot              | ble     |       |         |  |
|                                      | 01                        | HER    |   |        |        |                |                       | - 10                             | (Desc            |               | •                |         |       |         |  |
| Statute No                           | 3 19                      | 41     | R   | E4     | 4      | de             | 25                    | DR                               | Vir              | J             | _                |         |       |         |  |
|                                      | 9.                        | 4-     | -91   | 6      |        |                |                       | roinan                           | ce/Co            | ge r          | 10.              |         |       |         |  |
| THE UNDERSIGNI<br>REASONABLE GR      | OUNDS TO                  | BELLE  | VE THA  | TYOU   | COM    | MITTE          | DITHE                 | M                                | onth             |               | Day              | 1       | rear  |         |  |
| ABOVE OFFENSE<br>CHARGING YOU'V      | ANO WILL                  | OFFER  | HIS CO  | UPLAIN | T IN T | HIS C          | OURT                  | 10                               | 9                |               | عح               | 1       | 12    | -       |  |
| Signature of C                       | popiali                   | ning V | Vitne   | 5. f   | * 8    | 9              |                       |                                  | ficer's<br>. No. | -             | 8                | 4       |       |         |  |
| 19                                   | 4-1-17                    | 40     | 5900  | NOT    | ICE    | TO             | PPEA                  |                                  |                  |               | 0                | -       | 100   | =       |  |
| COURT APP                            | EARAN                     | CE     | COUR  |        | Mon    |                | Day                   | Year                             | 3/2              |               | Time :<br>Hour : |         |       | AM PM   |  |
| Accident                             | Frop                      | erty   | Dama  | ge §   | Per    | rson           | al Inju               | ry X                             | Death/           | Ser           | ous 8            | odily   | / Inj | ury     |  |
| *                                    |                           | _      | ines  |        |        | Schoo          | 7.0                   |                                  | esiden           | 91198         |                  |         | Rural |         |  |
| AREA_<br>ROAD_<br>TRAFFI<br>VISIBILI |                           | Tha    | _   |        |        | Vet_           |                       |                                  | now _            |               |                  | _       | 9     |         |  |
| TRAFFI                               |                           | Ho     |   | _      |        | libeh          | m                     |                                  | eavy             |               |                  |         | 13    |         |  |
|                                      |                           | 1 Cle  | 4   | _      |        | Raln_          |                       |                                  |                  |               |                  |         | og    |         |  |
| Equipment                            | _                         | _      | er 🗆  | Pac    | e [    | _              |                       |                                  | ment D           |               |                  | ] EB    | TD    |         |  |
| Equipment O                          | perators                  | Nam    | 10  |        | 1      | Ope            | erator                | D No.                            | 1 u              | nit (         | Code             |         |       |         |  |

COMPLAINT - SUMMONS

10-17-06 (rev 1/9/07)